The Twelve Traditions of DA

The Twelve Traditions begin with the idea of D.A. Unity, and it is this principle which is one of the surest guides to a proper attitude in Service. The Traditions help us to put into practice the principles we have learned from the Steps, and enable us to live in harmony with our fellows.

- 1. Our common welfare should come first; personal recovery depends on D.A. unity.
- 2. For our group purpose there is but one ultimate authority, a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.
- 3. The only requirement for D.A. membership is a desire to stop incurring unsecured debt.
- 4. Each group should be autonomous except in matters affecting other groups or D.A. as a whole.
- 5. Each group has but one primary purpose—to carry its message to the debtor who still suffers.
- 6. A D.A. group ought never endorse, finance, or lend the D.A. name to any related facility or outside enterprise lest problems of money, property, and prestige divert us from our primary purpose.
- 7. Every D.A. group ought to be fully self-supporting, declining outside contributions.
- 8. Debtors Anonymous should remain forever nonprofessional, but our service centers may employ special workers.
- 9. D.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.
- 10. Debtors Anonymous has no opinion on outside issues; hence the D.A. name ought never be drawn into public controversy.
- 11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.
- 12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

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