The Twelve Traditions of DA

The Twelve Traditions begin with the idea of D.A. Unity, and it is this principle which is one of the surest guides to a proper attitude in Service. The Traditions help us to put into practice the principles we have learned from the Steps, and enable us to live in harmony with our fellows.

1. Our common welfare should come first; personal recovery depends on D.A. unity.

2. For our group purpose there is but one ultimate authority, a loving God as He may express Himself in our group conscience. Our leaders are but trusted servants; they do not govern.

3. The only requirement for D.A. membership is a desire to stop incurring unsecured debt.

4. Each group should be autonomous except in matters affecting other groups or D.A. as a whole.

5. Each group has but one primary purpose—to carry its message to the debtor who still suffers.

6. A D.A. group ought never endorse, finance, or lend the D.A. name to any related facility or outside enterprise lest problems of money, property, and prestige divert us from our primary purpose.

7. Every D.A. group ought to be fully self-supporting, declining outside contributions.

8. Debtors Anonymous should remain forever nonprofessional, but our service centers may employ special workers.

9. D.A., as such, ought never be organized; but we may create service boards or committees directly responsible to those they serve.

10. Debtors Anonymous has no opinion on outside issues; hence the D.A. name ought never be drawn into public controversy.

11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, and films.

12. Anonymity is the spiritual foundation of all our Traditions, ever reminding us to place principles before personalities.

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